# **Entrepreneurship (505)**

### **Description**

Develop an operating plan and organizational structure to initiate a small business. Competitors are to assume they are presenting their business plan to potential investors at a bank with the objective of securing financing for their business venture.

#### **Eligibility**

Any student member may enter this event. This business plan must reflect a new business, not an expansion of a current business or subsidiary business. If a contestant repeats this event, he/she may *not* submit any previously used business plan. Contestants participating in national level competition must be registered for the event prior to submission deadline for technical judging.

## **Contestant must supply**

Contestant may use a computer, projection equipment, product displays and props (product samples and promotional items), prepared posters, flip charts, easel or graphs in their presentation.

Carry-in and set-up of equipment must be done solely by the contestants and take place within the allotted time.

No Internet access will be provided on-site at the NLC; however, contestants/teams may provide their own access to be used only for their presentation to the judges.

Contestant must bring all supporting devices (e.g., extension cords, power supply, etc.).

Business Professionals of America assumes no responsibility for hardware/software provided by the contestant.

No equipment, supplies, or materials other than those specified for an event will be allowed in the testing area.

No previous Business Professionals of America tests and/or sample tests or facsimiles thereof (handwritten, photocopied, or keyed) may be taken into the testing area. <u>Violation of this rule will</u> result in disqualification.

### **Competencies**

- Demonstrate knowledge and understanding of entrepreneurship
- Communicate research in a clear and concise manner both orally and in writing
- Demonstrate effective persuasive and informative communication and presentation skills
- Identify and utilize internal and external resources
- Develop a written business plan for a start-up business
- Identify customer base including consumer and organizational markets and demographics
- Identify customer relations or markets
- Demonstrate successful price selection including the reasoning and methods used in determining the price
- Competitors will provide the reasoning and justification for the loan amount being requested to establish their business.
- In addition, an analysis of the necessary financial data required to establish their business

#### **Specifications**

- This is a pre-submitted event. See instructions for submissions.
- The contestant will develop a business plan for a start-up (not existing or expanded) business in his/her community or local area.
- Information in the business plan must be authentic; however, contestants may choose to use a fictitious address and telephone number.

- The contestant will demonstrate oral communication skills.
- Entries outlining the purchase of a franchise or existing business do not satisfy the topic and are subject to disqualification.
- The business plan must not exceed fifteen (15) pages, single-sided (excluding the Title page, Table of Contents, and supporting documentation) and must follow the Business Plan format in the <a href="Style & Reference Manual">Style & Reference Manual</a>.
- Any business plan submitted beyond the maximum number of pages will be disqualified.

The completed plan must include, but is not limited to, the following:

- Title Page and Table of Contents (excluded from 15 page maximum)
- o Executive Summary
- Description of proposed business
- Objectives of the business
- Proposed business strategies
- Product(s) and/or service(s) to be provided
- Management and ownership of the business
- Marketing analysis
- o Financial analysis
- Supporting documentation (excluded from 15 page maximum)
- Financial analysis (include requested loan amount, income statement, balance sheet, cash flow statement, and other analyses)
- Supporting documents (research, charts, brochures, résumés, etc.)

- An Individual Entry Form signed by the contestant and advisor
- The completed plan **only** as listed above and Individual Entry Form, as a PDF, must be submitted to the National Center at <a href="http://www.bpa.org/submit">http://www.bpa.org/submit</a> no later than 11:59 pm Eastern Standard Time on April 1, 2015.
- Contestants will receive an automated response confirmation at the time of submission.
- Individual confirmation of receipt cannot be provided by the National Center.
- No fax or mailed copies will be accepted.
- No exceptions can be made for missed deadlines due to incorrect submission or technical difficulties.
- Multiple submissions cannot be accepted.
- The limit for file size is five (5) MB.
- Contestants must be registered for national level competition prior to submission of materials. The contestant number must be included as indicated. Materials from non-registered contestants and/or those missing contestant numbers cannot be accepted.
- No changes can be made to the project after the date of submission.
- An additional copy of the plan and the <u>Individual Entry Form</u> must be provided at the time of the presentation at the NLC at both Preliminary and Final Competition.
- Contestant will present before a panel of judges and timekeeper. No audience will be allowed.
- The length of set-up will be no more than five (5) minutes.
- Set-up will be stopped at five (5) minutes to begin the presentation.
- The length of the presentation will be no more than ten (10) minutes and followed by judges' questions.
- Presentation will be stopped at ten (10) minutes.
- No materials (props, displays, samples, gifts, etc.), other than the required submission, may be left with judges.
- It is the policy of Business Professionals of America to comply with state and federal copyright laws, which are available on the Web at <a href="https://www.copyright.gov/title17/circ92.pdf">www.copyright.gov/title17/circ92.pdf</a>. Use the Copyright and Fair Use Guidelines in the <a href="https://www.copyright.gov/title17/circ92.pdf">Style & Reference Manual</a>. Contestant(s) will be DISQUALIFIED for violations of the Copyright and Fair Use Guidelines.

#### **Method of evaluation**

Technical Scoring Rubric Presentation Scoring Rubric

### Length of event

No more than five (5) minutes set-up No more than ten (10) minutes oral presentation No more than five (5) minutes judges' questions Finals may be included at state and national levels

# **Equipment provided**

Projection surface at national competition only

#### Entries

Each state is allowed three (3) entries

Contestants in all judged events who wish to receive judges' comments must submit a self-addressed, stamped envelope to the event judges before judging takes place.

Materials submitted for technical judging cannot be returned and will *not* be available at NLC.

Entrepreneurship (505	)
-----------------------	---

Judge Number	Contestant Number	

# **Technical Scoring Rubric**

Contestant Violated the Copyright and/or Fair Use Guidelines	☐ Yes (Disqualification)	□ No
If yes, please stop scoring and provide a brief	reason for the disqualification below:	

Written Business Plan Evaluation	Below Average	Average	Good	Excellent	Points Awarded
Executive summary for business	1-5	6-10	11-15	16-20	
Description of proposed business	1-5	6-10	11-15	16-20	
Objectives of business	1-5	6-10	11-15	16-20	
Proposed business strategies	1-5	6-10	11-15	16-20	
Product(s) and/or service(s) description	1-5	6-10	11-15	16-20	
Management and ownership of the business	1-5	6-10	11-15	16-20	
Marketing analysis	1-5	6-10	11-15	16-20	
Financial Analysis Included requested loan amount, income statement, balance sheet, cash flow statement, and other analyses	1-5	6-10	11-15	16-20	
Overall appearance, conciseness, and completeness	1-5	6-10	11-15	16-20	
TOTAL TECHNICAL POINTS (180 points maximum)					

ANY BUSINESS PLAN SUBMITTED BEYOND THE MAXIMUM NUMBER OF PAGES (15) WILL BE DISQUALIFIED

Entrepreneurship (5	<b>0</b> 5)
---------------------	-------------

Judge Number Contestant Number	
--------------------------------	--

# **Presentation Scoring Rubric**

Oral Presentation Evaluation	Below Average	Average	Good	Excellent	Points Awarded
Opening and summary	1-5	6-10	11-15	16-20	
Content of presentation	1-5	6-10	11-15	16-20	
Effectiveness of presentation	1-5	6-10	11-15	16-20	
Supporting documentation	1-5	6-10	11-15	16-20	
Answers to judges' questions	1-5	6-10	11-15	16-20	
TOTAL PRESENTATION POINTS (100 points maximum)					

# **Specification Scoring Rubric**

<b>SPECIFICATION POINTS:</b> All points or none per item are awarded by the proctor per contestant, not per judge.		
Set-up lasted no longer than five (5) minutes - 5 points Presentation lasted no longer than ten (10) minutes - 5 points	10	
Documentation submitted at time of presentation: Keyed and signed Individual  Entry Form (1 copy) and Business Plan including Title Page and Table of Contents (1 copy)  Must have copies for preliminaries and finals	10	
Plan used the correct format for Title Page, Table of Contents, and Business Plan according to the <u>Style &amp; Reference Manual</u>	10	
TOTAL SPECIFICATION POINTS (30 points maximum)		

**TOTAL MAXIMUM POINTS = 310** 

PRESENTATION WILL BE STOPPED AT 10 MINUTES